Date of Monday, 22nd January, 2018

meeting

Time 7.00 pm

Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-

Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

Public Protection Committee

AGENDA

PART 1 – CLOSED AGENDA

1 GUIDANCE NOTES (FOR INFORMATION)

(Pages 5 - 22)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

2 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

3 Apologies

4 MINUTES OF PREVIOUS MEETING

(Pages 23 - 26)

To consider the minutes of the previous meeting(s).

5 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 27 - 38) 1976



Working to be a co-operative council

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

Driver - Mr PW

7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 39 - 46) 1976

Driver – Mr AHB

8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 47 - 54) 1976

Driver – Mr TK

9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 55 - 64) 1976

Driver - Mr MA

10 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 65 - 70) 1976

Driver - Mr PT

11 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 71 - 84) 1976

Driver - Mr WA

12 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 85 - 90) 1976

Driver - Mr YHG

13 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 91 - 108) 1976

Driver - Mr ZI

PART 2 - OPEN AGENDA

14	TAXI SCHEME OF DELEGATION	(Pages 109 - 112)
15	TAXI LICENSING FEES AND CHARGES 2018-19	(Pages 113 - 118)
16	APPEAL OUTCOME	(Pages 119 - 120)
17	PROSECUTION OUTCOME	(Pages 121 - 124)

18 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

Members: Councillors G White (Vice-Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all

other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.